附件2：

潮州**市湘桥区大中型水库移民后期扶持“十四五”规划**

**听证会报名表**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **姓名** | **工作单位** | **职务** | **电话** | **手机号码** | **备注**  **（陈述／旁听）** |
|  |  |  |  |  |  |